

## WCHA 2019 ASSEMBLY REGISTRATION FORM

Kids under 13 eat free!	Breakfast		Lunch		Dinner		<u>Lodging</u> <b>Dorm Choice:</b> (or camping)	Total Daily Cost
	Adults	Kids <13	Adults	Kids <13	Adults	Kids <13	_____	
Free for ages 12 and under!	<b>\$8.00</b>	<b>Free</b>	<b>\$12.00</b>	<b>Free</b>	<b>\$18.00</b>	<b>Free</b>	---	
Tues. 7/16	---	---	---	---				
Wed. 7/17								
Thurs. 7/18								
Fri. 7/19								
Sat. 7/20								
Sun. 7/21			—	—	—	—	—	
<b>FULL MEAL PLAN</b> - All 14 meals: \$170.00 per adult (save \$8.00):								
<b>VENDOR booth fee:</b> \$30 for whole event:								
<b>REGISTRATION FEE</b> for all adults (age 18 or over): <b>\$20/adult/day</b> or <b>\$80/adult</b> for whole event :								
<b>GRAND TOTAL DUE (US\$) :</b>								

Adult Names (as you would like on name tag) \_\_\_\_\_

Attending Kid's Names (and Ages) \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State or Province \_\_\_\_\_ Zip/Postal Code \_\_\_\_\_

Email address \_\_\_\_\_ Phone \_\_\_\_\_

Is this your first Assembly? Yes \_\_\_\_\_ No \_\_\_\_\_

Are you a member of WCHA? Yes \_\_\_\_\_ No \_\_\_\_\_

Do you have any physical or health concerns we should be aware of?

**PAYMENT:** Checks are made payable to **WCHA**.  
**Visa, MC, Discover and AmEx** are accepted:

CC# \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

Exp \_\_\_\_\_ 3-digit code: \_\_\_\_\_

Mail registration form and payment to: **WCHA**  
**PO Box 117**  
**Tamworth NH 03886**

**Payment to be received by June 24, 2019**

Or scan & email form to: **annie@wcha.org** or call **(603)323-8992** to register

**Thank you!**

-----FOR OFFICE USE ONLY-----

Date Received \_\_\_\_\_ Amount Received \_\_\_\_\_

Registration #(s) \_\_\_\_\_ Check # \_\_\_\_\_